

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 22 1979

Returned to applicant for correction.

Corrected application filed.

Map filed January 26, 1973 Under 27222

The applicant Wood's Ranch Inc.

P.O. Box 238, of Ely
Street and No. or P.O. Box No. City or Town

Nev. 89301, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Mar 1975 Nevada Corp

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 5.0 C.F.S. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 240

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: being in the SE1/4 NW1/4
Section 20 T.21N., R.64E M.D.Mer, from which the West 1/4 cor of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 20 bears S.66°23'W a dist. of 1904.3' feet.
it should be stated.

6. Place of use W1/2 NW1/4, NW1/4 SW1/4 Sec. 20; E1/2 NE1/4, NE1/4 SE1/4
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Sec. 19 All in T21N, R64E.

7. Use will begin about Jan 1 and end about Dec. 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Deep well turbin pump & elec. motor

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$15,000.00
10. Estimated time required to construct works 3 yrs.
11. Estimated time required to complete the application to beneficial use 5 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Same well as cancelled Per. No. 27223 & as shown on Map No. 27222

Applicant Wood's Ranch Inc.

By s/Arnold C. Wood
P.O. Box 238
Ely, Nev. 89301

Compared b1/aa bc/br

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application was denied by verbal ruling of the State Engineer on August 17, 1983, on the grounds that the applicant has failed to provide the additional information requested and has failed to show a continued interest in the application and the granting of the application in the absence of this continuing interest and request for additional information would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.


Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of AUGUST

A.D. 19 83

State Engineer